

Manhattan, N.Y.

C. Timothy Sullivan, Attorney at Law, Greenville, S.C. 29603

FILED GREENVILLE CO. S.C.

Vol 1061 No 532

33 1 4 21 PM '77

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

DONNIE S. TAMMERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Foothills Delta P, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of \$ 15,800.00 and assumption of mortgage

Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto JOHN W. PHILLIPS, III and LINDA M. PHILLIPS, their heirs and assigns,
forever:

ALL that certain piece, parcel or lot of land, situate, lying and being on
the southern side of Plantation Drive in the County of Greenville, State of
South Carolina, being shown as Lot No. 15 on a plat of Holly Hill Subdivision
Section 1, dated February 17, 1977, prepared by C. O. Riddle, recorded in
Plat Book 5-P at page 72 in the RMC Office for Greenville County, reference
being made to said plat for a more complete metes and bounds description.

Being that same property conveyed to Grantor herein by deed of Franklin
Enterprises, Inc., dated April 25, 1977, and recorded in the RMC Office
for Greenville County, S.C. in Deed Book 1055, at Page 439.

This conveyance is made subject to all and any existing reservations,
easements, rights of way, zoning ordinances and restrictions or protective
covenants that may appear of record or on the premises.

The Grantees herein hereby assume that certain Mortgage given by Grantor
herein to Carolina Federal Savings and Loan Association of Greenville, in
the principal amount of \$52,200.00, dated April 25, 1977, and recorded in
the RMC Office for Greenville County in Mortgage Book 1395, at Page 796,
which mortgage has a present balance of \$52,200.00.

-112-540.9-1-6

AR

GREENVILLE COUNTY DOCUMENTARY
TAX
\$17.80

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this 29 day of July 1977.

SIGNED, sealed and delivered in the presence of:
FOOTHILLS DELTA P., INC. (SEAL)
A Corporation
By: [Signature]
President
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29 day of July 1977.
[Signature] (SEAL) [Signature]
Notary Public for South Carolina. My Commission expires: 8-28-78

RECORDED this AUG 1 1977 at 4:21 P. M., No. 3056

250

0 9 9 0

[4328 RV-2]